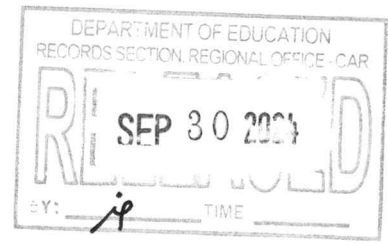




Republic of the Philippines  
**Department of Education**  
Cordillera Administrative Region



27 September 2024

**REGIONAL MEMORANDUM**

No. 667.2024

**ADVISORY ON THE CONDUCT OF THE PROGRAM IMPLEMENTATION REVIEW  
ON THE SCHOOL-BASED FEEDING PROGRAM, WASH IN SCHOOLS AND  
NUTRITION SENSITIVE PROGRAMS**

To: Assistant Regional Director  
Schools Division Superintendents  
School Health Personnel  
All Others Concerned

1. This office disseminates the Advisory relative to the conduct of the Program Implementation Review and Planning Workshop on School-Based Feeding Program (SBFP), WASH in Schools (WinS), and Nutrition Sensitive Programs (NSP) through RM No. 639, S. 2024.
2. A copy of the Advisory is attached as Enclosure 1 for reference.
3. For concerns and calcifications, you may contact ESSD Chief Georgina C. Ducayso or Regional SBFP Focal Person Diane B. Joaquin through mobile number 09303920387 or email address [car.essd@deped.gov.ph](mailto:car.essd@deped.gov.ph).
4. Compliance with this Memorandum is desired.

  
**ESTELA P. LEON-CARIÑO EdD, CESO III**  
Director IV/Regional Director 

Enclosure: as stated  
ESSD/RSD/dbj/ SBFP, WinS, NSP Program Implementation Review  
September 27, 2024



Address: DepEd-CAR Complex, Wangal, La Trinidad, Benguet, 2601

Telephone No: (074) 422 – 1318

Email Address: [car@deped.gov.ph](mailto:car@deped.gov.ph)

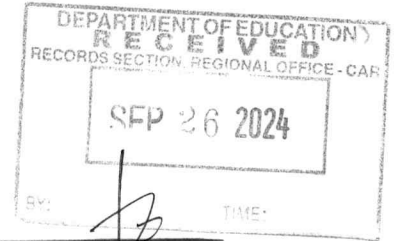


DepEd Tayo Cordillera  <https://depedcar.ph>





Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNER SUPPORT SERVICES**



**OFFICE OF THE DIRECTOR**

**ADVISORY**  
**September 24, 2024**

1. This is to announce the venue of the **Program Implementation Review of the School-Based Feeding Program, WASH in Schools Program and Nutrition Sensitive Programs Batch 1** on **October 7-10, 2024** will be held at **Tanza Oasis Hotel and Resort, Tanza, Cavite**.
2. Please be informed and reminded on the following:
  - a. Participants are expected to arrive at **12:00 noon** of October 7, 2024, and may proceed to the Information/Front Desk for room assignments. The opening program will begin at **2:00 pm**.
  - b. The first meal to be served on October 7 (Day 1) is **lunch**, and the last meal on October 10 (Day 4) is **breakfast**.
  - c. Participants may check-in on October 7 (Day 1) at **2:00pm** and are expected to check-out by October 10 (Day 4) at **12:00nn**.
  - d. It is advised that attendees shall bring their own **laptops, extension cords, and internet back-up**.
  - e. Participants are requested to register online at the link and review the previously disseminated Memorandum OM-OUOPS-2024-09-07085.
  - f. The traveling expenses of the participants **will be charged against local funds/School-Based Feeding Program (SBFP) - Program Support Funds** subject to the usual accounting and auditing rules and regulations.
3. For clarification and further information, please contact **Ms. Mei-Ling V. Duhig**, Health Education and Promotion Officer III and/or **Mr. Dranoel Cyrus C. Baguio**, Technical Assistant II of BLSS-SHD through telephone number (02) 8632-9935 or via email [sbfp@deped.gov.ph](mailto:sbfp@deped.gov.ph).

**DR. MIGUEL ANGELO S. MANTARING**  
Director



3F Mabini Building, DepEd Complex, Meralco Avenue, Pasig City  
Telephone No.: (02) 632-9935; (02) 8635-3763 | Email Address: [blss.od@deped.gov.ph](mailto:blss.od@deped.gov.ph)