

Republic of the Philippines **Department of Education** CORDILLERA ADMINISTRATIVE REGION

	ARTMEN S SECTION			
MI				- In
NI	JUL	17	2025	
U VL	an mendika			
Y:		erenere TIM	E.	and the second second

July 17, 2025

REGIONAL MEMORANDUM No. <u>516.2025</u>

SUBMISSION OF REPORTED CASES OF HAND, FOOT, AND MOUTH DISEASE

To: Assistant Regional Director Schools Division Superintendents School Health Personnel All Others Concerned

1. This office through the Education Support Services Division-Health and Nutrition Section disseminates OM-OASOPS-2025-07-974 titled Submission of Reported Cases of Hand, Foot, and Mouth Disease (HFMD) dated July 14, 2025.

2. In this regard, all Schools Division Offices are requested to coordinate with school heads, school health personnel, and local health authorities to:

a. monitor and validate any suspected or confirmed HFMD cases in schools;

b. submit a report indicating the number of cases (if any), name of affected schools, age group affected, date of onset, and actions taken.

3. The initial submission is required on or before July 18, 2025, with weekly updates every after Friday thereafter until further notice to this link https://tinyurl.com/mwuah4eb. For schools or divisions with no reported cases, a "No Case" report must still be submitted to ensure completeness and monitoring.

4. Attached is OM-OASOPS-2025-07-974, for reference.

5. For questions and clarifications, please contact Georgina C. Ducayso, ESSD Chief at cellphone number 0928-781-6074, or Dr. Raymond S. Damoslog, Medical Officer IV through email at raymond.damoslog@deped.gov.ph.

6. Immediate dissemination of and compliance with this Memorandum is directed.

Digitally signed by ESTELA P. LEON-CARIÑO EdD, CESO III Date: 2025.07.17 10:16:38 +08'00' ESTELA P. LEON-CARIÑO EdD, CESO III Director IV/Regional Director 6

ESSD/GCD/rmb/Submission of cases of HFMD July 17, 2025



Address: DepEd-CAR Compound, Wangal, La Trinidad, Benguet, 2601 Telephone No: (074) 422 – 1318 Email Address: car@deped.gov.ph



DepEd Tayo

https://depedcar.p



Republika ng Pilipinas

Department of Education

OFFICE OF THE ASSISTANT SECRETARY FOR OPERATIONS BUREAU OF LEARNER SUPPORT SERVICES

School Health Division | School Sports Division | Youth Formation Division

MEMORAN OM-OASOP	DUM 95-2025- 07 - 974
FOR	: REGIONAL DIRECTORS SCHOOLS DIVISION SUPERINTENDENTS PRINCIPALS/SCHOOL HEADS/TEACHERS-IN-CHARGE CONCERNED ALL OTHER CONCERNED
FROM	BRIDENTER A. GALBAN UN
SUBJECT	Assistant Secretary for Operations : SUBMISSION OF REPORTED CASES OF HAND, FOOT, AND MOUTH DISEASE (HFMD)
DATE	: July 14, 2025

In light of recent health advisories and the potential increase in the incidence of **Hand**, **Foot**, **and Mouth Disease** (HFMD) in various parts of the country, this Office is calling for the immediate submission of reported HFMD cases, if any, from schools within your jurisdiction.

HFMD is a viral illness commonly affecting young children, characterized by fever, sore throat, and rashes or sores on the hands, feet, and mouth. It is highly contagious and can spread rapidly in school and community settings if not managed appropriately.

In this regard, all Schools Division Offices (SDOs) are requested to coordinate with school heads, school health personnel, and local health authorities to:

- 1. Monitor and validate any suspected or confirmed HFMD cases in schools.
- Submit a report indicating the number of cases (if any), name of affected schools, age group affected, date of onset, actions taken, and coordination with local health units.

The initial submission is requested on or before **July 18, 2025**, with **weekly updates every Friday thereafter** until further notice. For schools or divisions with **no reported cases**, a "**No Case**" report must still be submitted to ensure completeness of monitoring.

For inquiries, you may contact the Bureau of Learner Support Services-School Health Division (BLSS-SHD), via email at blss.shd@deped.gov.ph.

Your cooperation in ensuring the health and safety of our learners and personnel is highly appreciated.





Certificate No. Putr CARD