

November 03, 2017

REGIONAL MEMORANDUM  
No. 348 - 2017

**ADOPTION CONSCIOUSNESS REGIONAL POSTER MAKING CONTEST**

To: **Schools Division Superintendents**

1. By virtue of the signed and notarized Memorandum of Agreement by the Department of Education (DepEd) and Department of Social Welfare and Development (DSWD) on Adoption Campaign on Legal Adoption, DepEd is assigned to conduct a National Poster Making Contest with the theme, ***"Pagmamahal Palaganapin, Legal na Pag-aampon Ating Gawin: Spread Unconditional Love Through Legal Adoption"***.

2. Relative thereto, each Schools Division will conduct a Poster Making Contest which is open to all Grades 7, 8, and 9 students enrolled in any public secondary schools. The schools should be duly recognized by the Department of Education.

3. The Schools Divisions must submit the winning posters to the DepEd-CAR Regional Office, C/o Education Support Services Division not later than November 17, 2017. There shall be one (1) entry per Schools Division. Judging will be done in the Regional Office on November 20, 2017. Each entry must be accompanied by the following requirements:

- a. Certification from the school principal that the contestant is enrolled at the school in the current School Year (SY 2017-2018);
- b. Scanned image, school ID, or any valid ID of the student and the School Principal; and
- c. Accomplished entry form (Enclosure 2)

**(Note: Entries with incomplete requirements will not be considered/honored).**

4. The contestant should use **any medium**, in a 15"x 20" illustration board. Similar data should be placed in a ½ A-4 bond paper, computerized and be posted at the back of the painting:

Name:

School:

Schools Division:

Region:

Message (1 or 2 sentences only, written in Filipino)

5. The Philippine Flag should not be used as a background of the painting. If used as a part, it should be placed in a conspicuous place to show its importance to the art work. (Please refer to Sec. 39 – Prohibited Acts of R.A. 8491).

Telephone Numbers:

Office of the Director IV	-422-1318	Budget and Finance Division	-422-5155	Cash Section	-309-3017	Record Section	-309-3015
Fax Machine	-422-4074	Elementary Education Division	-422-7096	Physical Facilities Unit/ICT	-309-3011	Payroll Services Unit	-424-3993
Office of the Director III	-309-3013	Alternative Learning System	-422-5187	Regional Planning Unit	300-1224	Social Services Division	424-3112

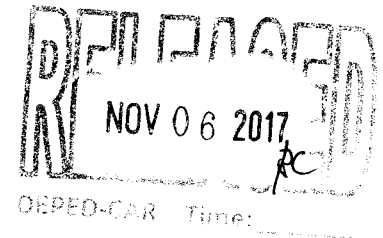


Republic of the Philippines  
Department of Education  
CORDILLERA ADMINISTRATIVE REGION  
Wangal, La Trinidad, Benguet



6. Criteria for Judging are as follows:

a.Message	40%
b.Visual Impact	30%
c.Originality	30%
Total	100



7. The organizers have the right to publish the entries and own the posters.
8. The decision of the Board of Judges is final and irrevocable.
9. Winners - First, Second, Third and consolation prizes will be notified through an advisory. The date and venue of the awarding will be announced accordingly.
10. The Regional winning poster shall be our region's entry to the National Poster Making Contest.
11. Immediate and wide dissemination of this Memorandum is earnestly desired.

*M*  
**MAY B. ECLAR, Ph.D., CESO V**  
*10/14* - Regional Director *etc*

**DEPARTMENT OF EDUCATION-SPECIAL EVENTS UNIT  
ADOPTION CONSCIOUSNESS CELEBRATION  
NATIONAL POSTER MAKING CONTEST  
ENTRY FORM**

Name: \_\_\_\_\_  
(Surname, Given Name, M.I.)

Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Year & Section: \_\_\_\_\_  
(MM/DD/YY)

Cellphone No. \_\_\_\_\_ Tel. No: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Facebook Account: \_\_\_\_\_

Home Address: \_\_\_\_\_

School: \_\_\_\_\_ Tel No.: \_\_\_\_\_

School Address: \_\_\_\_\_

Region: \_\_\_\_\_ District/Division: \_\_\_\_\_

Adviser/Coach: \_\_\_\_\_

Tel No: \_\_\_\_\_ Email Address: \_\_\_\_\_

Principal: \_\_\_\_\_

Tel No: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Title of Essay: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

We certify that the above information is true and correct to the best of our knowledge. We further certify that the essay is solely the student's work, that the same is the student's original writing and composition, and that no part thereof is copied from or the copyright of which is owned by any other person or entity:

\_\_\_\_\_  
Contestant  
(Signature over Printed Name/Date)

\_\_\_\_\_  
Adviser/Coach  
(Signature over Printed name/Date)

Endorsed by: \_\_\_\_\_  
Principal  
(Signature over Printed Name/Date)