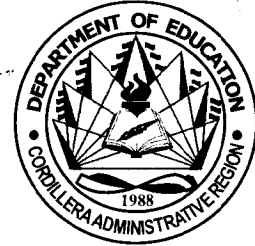




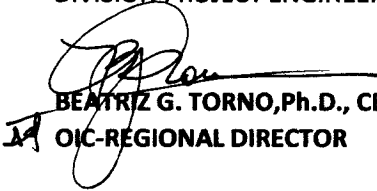
Republic of the Philippines
Department of Education
CORDILLERA ADMINISTRATIVE REGION
Wangal, La Trinidad, Benguet



REGIONAL MEMORANDUM


No. **187 - 2016**

TO : SCHOOLS DIVISION SUPERINTENDENTS
DIVISION ENGINEERS
DIVISION PROJECT ENGINEERS/ARCHITECTS

FROM :  BEATRIZ G. TORNO, Ph.D., CESO IV
OIC-REGIONAL DIRECTOR

SUBJECTS : SUBMISSION OF CY 2016 2nd QUARTER REGIONAL MONITORING and
EVALUATION SYSTEM (RPMES) REPORT

DATE : June 8, 2016

JUL 11 2016


The Cordillera Regional Project Monitoring Committee (RPMC-CAR) is in the process of preparing the 2016 Monitoring Plan which is a list of priority agency programs/projects to be monitored/inspected during the year.

In this regard, please submit the CY 2016 Second Quarter RPMES Report covering the DepED Implemented projects in PMC Form I-2.

1. Basic Education Facilities Fund Project (School Building and School Furniture Projects)
2. Bottom-Up Budgeting (BUB) Projects
3. Other carry-over projects

Kindly highlight projects or components that are experiencing problems or delays. The inclusion of the following are highly appreciated:

- a. Problems/issues and actions/steps undertaken by the agency.
- b. Problems/issues needing RPMC/NPMC intervention/assistance (*please indicate the assistance needed*).

The duly signed reports/updates should be sent to this Office on or before July 15, 2016 for consolidation (please send the soft copies of the report in advance by e-mail at depedcarregional09@gmail.com, depedcaressd@gmail.com, rpmescar@gmail.com and car@deped.gov.ph and car@neda.gov.ph).

For strict compliance.

ESSD/CBH/CSW

Telephone Numbers:

Office of the Director IV	-422-4074	Budget and Finance Division	-422-5155	Cash Section	-309-3017	Record Section	-309-3015
Fax Machine	-422-1318	Elementary Education Division	-422-7096	Physical Facilities Unit/ICT	-309-3011	Payroll Services Unit	-424-3993
Office of the Director III	-309-3013	Non Formal Education Division	-422-5187	Regional Planning Unit	-309-1234	Special Services Division	-424-5167
Administrative Division	-422-1804	Secondary Education Division	-309-3014				
		Supply Unit	-422-2198				

PMC FORM I-2
PHYSICAL AND FINANCIAL ACCOMPLISHMENT REPORT
FOR CAPITAL INVESTMENT PROGRAMS/PROJECTS

As of _____
IMPLEMENTORS : _____
REGION : _____
PROVINCE: _____

a) Name of Project b) Date Started c) Target Completion Date	Location (City/Municipality)	FINANCIAL STATUS (%)				PHYSICAL STATUS				EMPLOYMENT GENERATED To Date (Man-Days)	REMARKS
		a) Program Issued CY	b) AA Issued To Date	Unpaid Obligations To Date	Disbursement To Date	Output Indicator	Target to Date	Actual This Month	Actual To Date		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)

Prepared by: _____
 Designation: _____
 Date: _____

Noted: _____
 Agency Head