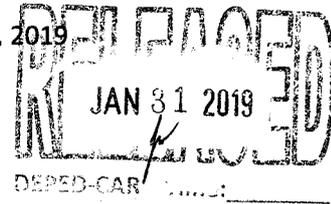




Republic of the Philippines  
Department of Education  
CORDILLERA ADMINISTRATIVE REGION  
Wangal, La Trinidad, Benguet



January 25, 2019



**REGIONAL MEMORANDUM**

No. 041.2019

**CONDUCT OF THE LOCAL STAKEHOLDERS CONVERGENCE AND GOVERNMENT AND COMMUNITY PARTNERSHIPS MANAGEMENT**

To: **Schools Division Superintendents**

1. The Education Support Services Division, this Office will conduct a stakeholders convergence and government and community partnerships management on **February 7-8, 2019** to be held at the **R-NEAP, DepEd-CAR Compound, Wangal, La Trinidad, Benguet.**
2. The activity specifically aims to:
  - a) converge with internal and external stakeholders to discuss critical issues of basic education.
  - b) recognize the contributions of stakeholders, promote and strengthen commitment for better delivery of basic education services on access, quality and governance;
  - c) help schools divisions and schools to interact and engage with key stakeholders, both reporting to them on service provision, significant initiatives and innovations, and listening to their current imperatives and future help and assistance; and
  - d) enhance the absorptive capacity of partnership and to employ effective and efficient partnership building strategies among partners.
3. The participants to this activity are the Public Schools District Supervisors, School Heads, Schools Division Partnership Coordinators, Schools Division Brigada Eskwela Coordinators, Federated PTA Presidents, Supreme Student Government Council Presidents, Local Government Units, NGAs, NGOs, Academe, and Private Sector.
4. Attached in this Memorandum is the list and number of participants per SDO.
5. Due to limited lodging rooms at the R-NEAP, only the participants from the Schools Divisions of Abra, Apayao, Ifugao, Kalinga, Mt. Province and Tabuk City will be accommodated and live-out for the participants from the Schools Divisions of Baguio City and Benguet. Check out will be 3 PM and onwards on February 8, 2019. First meal will be dinner on **February 06, 2019** and last meal would be PM snacks of **08 February 2019**.
6. Travel and other incidental expenses of the participants shall be charged against local funds, subject to the usual accounting and auditing rules and regulations.
7. Immediate and wide dissemination of this Memorandum is earnestly desired.

*M*  
**MAY B. ECLAR, Ph.D., CESO V**  
Regional Director

ESSD/CTG

**Tracking Number:**

1543-691599

Telephone Numbers:

Office of the Director IV	-422-1318	Budget and Finance Division	-422-5155	Cash Section	-309-3017	Record Section	-309-3015
Fax Machine	-422-4074	Elementary Education Division	-422-7096	Physical Facilities Unit/ICT	-309-3011	Payroll Services Unit	-424-3993
Office of the Director III	-309-3013	Alternative Learning System	-422-5187	Regional Planning Unit	-309-1234	Special Services Division	-424-5167
Administrative Division	-422-1804	Secondary Education Division	-309-3014	Supply Unit	-422-2198	Commission on Audit	-422-7434



Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
**CORDILLERA ADMINISTRATIVE REGION**  
Wangal, La Trinidad, Benguet



Enclosure to Regional Memorandum No. 041.2019

**List and Number of Participants**

<b>Participants</b>	<b>Number of Participants</b>
Public Schools District Supervisor (PSDS)	8 (1 PSDS per SDO)
School Heads	16 (1 Elementary & 1 Secondary per SDO)
Schools Division Partnership Coordinators	8
Federated PTA Presidents	8 (1 per SDO)
Supreme Student Government Council Presidents or Student Leaders	8 (1 per SDO)
LGUs-Chairperson of Education Committee	8 (1 per SDO)
Schools Division Brigada Eskwela Coordinators	8
<b>TOTAL</b>	<b>64</b>

**Telephone Numbers:**

- Office of the Director IV - 422-1318
- Office of the Director III - 309-3013
- Fax Machine - 422-4074
- Administrative Division - 422-1804
- Budget and Finance Division - 422-5155
- Elementary Education Division - 422-7096
- Non Formal Education Division - 422-5187
- Secondary Education Division - 309-3014
- Supply Unit - 422-2198
- Cash Section - 309-3017
- Physical Facilities Unit/ICT - 309-3011
- Regional Planning Unit - 309-3015
- Trunkline - 422-5153