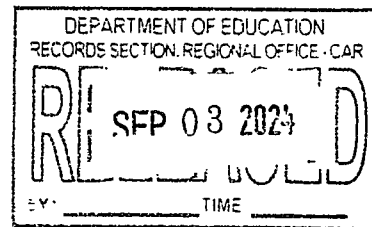




Republic of the Philippines  
**Department of Education**  
 CORDILLERA ADMINISTRATIVE REGION



03 September 2024

**REGIONAL MEMORANDUM**

No. 585-2024

**UPDATES ON THE CRITERIA FOR THE GAWAD MATATAG ALS CLC CATEGORY**

To: Assistant Regional Director  
 Schools Division Superintendents  
 SDO ALS Focal Persons  
 All Schools Division Offices  
 All Others Concerned

1. Relative to DepEd Memorandum No. 030, s. 2024 titled **“2024 National Literacy Awards (NLA) Gawad MATATAG”** and RM 580, s. 2024 **“Call for the Submission of Entries to the Gawad MATATAG ALS CLC Category,”** this office provides the additional criteria for evaluation as highlighted:

Criteria	4	3	2	1	MOVs
Implementation of enhancement programs (10%)	Fully implements 4 or more enhancement programs like BYOB, WBL, Life Skills, IPED/ SNED	Implements 3 enhancement programs like BYOB, WBL, Life Skills, IPED/ SNED	Implements 2 enhancement programs like BYOB, WBL, Life Skills, IPED/ SNED	Implements 1 enhancement program like BYOB, WBL, Life Skills, IPED/ SNED	- Documentary Report/s signed by the Division ALS Focal Person
Mapping Strategies/ Innovations (20%)	Mapped more than 100 OSYAs with more than 95% of mapped learners enrolled to ALS	Mapped more than 100 OSYAs with less than 95% of mapped enrolled to ALS	Mapped less than 100 OSYAs with more than 95% of mapped enrolled to ALS	Mapped less than 100 OSYAs with less than 95% of mapped enrolled to ALS	-Mapping Form/s with Documentations of the Strategies/ Innovations used

2. All other provisions of RM No. 580 s. 2024 shall remain in place.

3. For questions/clarifications, please contact Dr. Jennifer P. Ande, Chief ES-CLMD, through email address [car.clmd@deped.gov.ph](mailto:car.clmd@deped.gov.ph).



Address: DepEd-CAR Complex, Wangal, La Trinidad, Benguet, 2601  
 Telephone No: (074) 422 – 1318  
 Email Address: [car@deped.gov.ph](mailto:car@deped.gov.ph)  
 DepEd Tayo Cordillera

<https://depedcar.ph>



4. Immediate dissemination of and strict compliance with this Memorandum is directed.

ESTELA P. LEON-CARINO  
EdD, CESO III  
2024.09.03 13:15:30  
+08'00'

  
**ESTELA P. LEON-CARINO EdD, CESO III**  
Director IV/Regional Director 

**Enclosures: As attached**  
CLMD/JPA/abl  
9/03/2024

3 11 2024 13:15:30

Enclosure 1 585-2024

**GAWAD MATATAG**  
**Outstanding ALS Community Learning Center Category**

**Nominee Information**

Name of ALS CLC:	
Category	<input type="checkbox"/> School-Based Learning Center <input type="checkbox"/> Community-Based Learning Center
Type of CLC	<input type="checkbox"/> Type 3 <input type="checkbox"/> Type 4 <input type="checkbox"/> Type 5
Region	
Schools Division	
Address of the CLC	
Contact Person	
Position of the Contact Person	
Cellphone Number	
DepEd Email Address	

Factors for Evaluation	ALS CLC
<b>Implementation of CT programs</b>	<p><b>Major Programs</b></p> <input type="checkbox"/> Basic Literacy Program <input type="checkbox"/> A & E Elementary <input type="checkbox"/> A & E Junior High School <p><b>Enhancement Programs</b></p> <input type="checkbox"/> BYOB-WBL <input type="checkbox"/> Life Skills <p><b>Others:</b></p> <input type="checkbox"/> IPED/SNED Participation in Curriculum enhancement related activities
<b>Learning Delivery</b>	<input type="checkbox"/> Teacher & Class Program <input type="checkbox"/> Daily Lesson Log and lesson plan <input type="checkbox"/> Classroom Observation Tool <input type="checkbox"/> Modules and Session Guides <input type="checkbox"/> ICT Materials (computers, printers, etc.) <input type="checkbox"/> Printed Books and other available references <input type="checkbox"/> Learning Delivery Innovations <input type="checkbox"/> Learning Environment - Accessibility - Learning space & conduciveness - No. of classes conducted <input type="checkbox"/> Mapping (Strategies & Best Practices)
Factors for Evaluation	ALS CLC
<b>Collaborative expertise</b>	<input type="checkbox"/> Initiated Learning Action Cells (LAC)/ Collaborative expertise session <input type="checkbox"/> Participation in BAE, Regional, and Division initiated trainings, seminars and workshops <input type="checkbox"/> Provision of technical assistance / Share best practices / team teaching

Collaborative Expertise (10%)	Score is equal to or greater than 6 points	Score is 5	Score is 4	Score is 2	Memorandum and Certificates  <u>Computation:</u> -Numbers of Participation in BAE's Seminars x 3pts. -Numbers of Participation in Regional Seminars x 2pts. -Numbers of Participation in Division Seminars x 1pt
Stakeholder Engagement (10%)	4 MOA/MOU implemented	3 MOA/MOU implemented	2 MOA/MOU implemented	1 MOA/MOU implemented	Copy of the Approved MOA/MOU
Curriculum and Teaching-Related Awards and Recognition received from the reputable award-giving bodies (10%)	Score is Equal or greater than 6 points	Score is 5	Score is 4	Score is 2	Awards received from 2022-2024  <u>Computation:</u> -Numbers of International Awards x 5pts. -Numbers of National Awards x 4pts. -Numbers of Regional Awards x 3pts. -Numbers of Division Awards x 2pts. -Numbers of District Awards x 1pt.

**CHECKLIST FOR VALIDATION**

<b>FACTORS FOR VALIDATION</b>	<b>ALS CLC/SBLC</b>
Completion Rate (20%)	
Passing Rate (20%)	
Implementation of CT programs	Major Programs <input type="checkbox"/> Basic Literacy Program <input type="checkbox"/> A & E Elementary <input type="checkbox"/> A & E Junior High School Enhancement Programs <input type="checkbox"/> BYOB <input type="checkbox"/> WBL

<b>Stakeholder engagement</b>	<input type="checkbox"/> Memorandum of Agreement (MOAs)/Memorandum of Understanding (MOUs) and other forms of agreement <input type="checkbox"/> <i>Deed of Donation/s</i>
<b>Curriculum and Teaching-related awards and Recognition -received from reputable award-giving bodies –</b>	<input type="checkbox"/> <i>International</i> <input type="checkbox"/> <i>National</i> <input type="checkbox"/> <i>Regional</i> <input type="checkbox"/> <i>SDO</i> <input type="checkbox"/> <i>District</i> <input type="checkbox"/> <i>LGU</i>

I hereby certify that the information provided in this nomination form is accurate and truthful to the best of my knowledge.

\_\_\_\_\_  
Signature over Nominator's Name:  
Position: \_\_\_\_\_

Date: \_\_\_\_\_

585.2024

## Enclosure 2

## CRITERIA FOR EVALUATION

Criteria	4	3	2	1	MOVs
Implementation of enhancement programs (10%)	Fully implements 4 or more enhancement programs like BYOB, WBL, Life Skills, IPED/SNED	Implements 3 enhancement programs like BYOB, WBL, Life Skills, IPED/SNED	Implements 2 enhancement programs like BYOB, WBL, Life Skills, IPED/SNED	Implements 1 enhancement program like BYOB, WBL, Life Skills, IPED/SNED	- Documentary Report/s signed by the Division ALS Focal Person
Mapping Strategies/ Innovations (20%)	Mapped more than 100 OSYAs with more than 95% of mapped learners enrolled to ALS	Mapped more than 100 OSYAs with less than 95% of mapped enrolled to ALS	Mapped less than 100 OSYAs with more than 95% of mapped enrolled to ALS	Mapped less than 100 OSYAs with less than 95% of mapped enrolled to ALS	-Mapping Form/s with Documentations of the Strategies/ Innovations used
Completion Rate (20%)	90% or more of ALS learners completed the programs in three consecutive years	Completion rate in one year is lower than 90% (the other two years are 90% or above)	Completion rate in two years is lower than 90% (the other two years are 90% or above)	Three years consistent lower than 90%	-AF3 and Accomplished Template provided by BAE Division validated showing the following data: -From <b>Enrolled</b> how many Completed the ALS Major Programs  ***Combined data of the three programs
Passing Rate (20%)	95% or more of ALS completers passed the PPA in three consecutive years	Passing rate in one year is lower than 95% (the other two years are 95% or above)	Passing rate in two years is lower than 95% (the other two years are 90% or above)	Three years consistent lower than 95%	Division validated documents showing the following data:  From <b>Completed</b> how many Passed the PPA  ***Combined data of the two programs

	<input type="checkbox"/> Life Skills Others <input type="checkbox"/> IPED/SNED <input type="checkbox"/> Participation to Curriculum enhancement related activities.
Learning Delivery	<input type="checkbox"/> Teacher & Class Program <input type="checkbox"/> Modules and Session Guides <input type="checkbox"/> ICT Materials (computers, printers, etc.) <input type="checkbox"/> Printed Books and other available references <input type="checkbox"/> Learning Delivery Innovations <input type="checkbox"/> Learning Environment - Accessibility - Learning space & conduciveness - No. of classes conducted Mapping (Strategies & Best Practices)

### CHECKLIST FOR VALIDATION

FACTORS OF VALIDATION	ALS CLC/SBLC
<b>Collaborative Expertise</b>	<input type="checkbox"/> Initiated Learning Action Cells (LAC)/Collaborative expertise session <input type="checkbox"/> Participation in BAE, Regional, and Division initiated trainings, seminars and workshops <input type="checkbox"/> Provision of technical assistance /Share best practices /team teaching
<b>Stakeholder Engagement</b>	<input type="checkbox"/> Memorandum of Agreement (MOAs)/Memorandum of Understanding (MOUs) and other forms of agreement <input type="checkbox"/> Deed of Donation/s
<b>Curriculum and Teaching-related awards and Recognition - received from reputable award-giving bodies</b>	<input type="checkbox"/> International <input type="checkbox"/> National <input type="checkbox"/> Regional <input type="checkbox"/> SDO <input type="checkbox"/> District <input type="checkbox"/> LGU