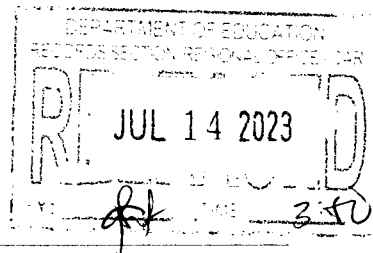




Republic of the Philippines  
**Department of Education**  
CORDILLERA ADMINISTRATIVE REGION



14 July 2023

**REGIONAL MEMORANDUM**

No. ~~377-2023~~

**SUBMISSION OF ACCOMPLISHMENT REPORTS IN THE IMPLEMENTATION  
OF ALTERNATIVE LEARNING SYSTEM (ALS) PROGRAMS**

To: Assistant Regional Director  
Schools Division Superintendents  
Division ALS Focal Persons  
All Schools Division Offices  
All Others Concerned

1. Relative to the implementation of the different programs of the Alternative Learning System (ALS), this office through the Curriculum and Learning Management Division requires all Schools Division Offices to submit accomplishment reports for school year 2022 – 2023 through email address [car.clmd@deped.gov.ph](mailto:car.clmd@deped.gov.ph) cc: [alfredo.lanas@deped.gov.ph](mailto:alfredo.lanas@deped.gov.ph) not later than August 04, 2023.
2. The report shall focus on the activities, key results/outputs/outcomes, impact and other highlights in the implementation of the programs. Accomplishment report shall be per program specifically:
  - a. ALS SBM (for SDOs Baguio City and Mountain Province only)
  - b. BPOSA (for SDOs Benguet and Kalinga only)
  - c. Utilization of Mobile Technology for Teachers (MT4T) (All SDOs)
  - d. Basic Literacy Program (All SDOs)
  - e. InfEd (All SDOs)
  - f. Literacy Mapping (All SDOs)
  - g. Presentation Portfolio Assessment Year IV (All SDOs)
  - h. Others (pls. specify the program)
3. Attached to this memorandum is the template for the accomplishment reports.
4. For queries, please contact Rosita C. Agnasi, the OIC, CLMD through email: [rosita.agnasi@deped.gov.ph](mailto:rosita.agnasi@deped.gov.ph). or Alfredo B. Lanas at [alfredo.lanas@deped.gov.ph](mailto:alfredo.lanas@deped.gov.ph).
5. Immediate dissemination of and strict compliance with this Memorandum is directed.

  
**ESTELA P. LEON-CARINO EdD, CESO III**  
Director IV/Regional Director

CLMD/RCA/abl



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"Holistic Opportunities for all to be Performing and Excellent  
Cordilleran Learners"

Enclosure 1 of RM No. 377-2023

**Accomplishment Report on  
(Name of the Program)  
School Year 2022-2023**

I. Narrative *(Details of the Program)*

II. Program Objectives

III. Accomplishments

<b>Activities/ Initiative</b>	<b>Key Results/ Outputs/Outcomes</b>	<b>Impact</b>	<b>Notable Best Practices</b>

*(Add rows if necessary)*

IV. Photo-documentation with captions *(2-3 pages)*

Prepared by:

*Division ALS Focal Person*

Noted:

*Schools Division Superintendent*

Certified Correct:

*CES, CID*