## "PROVISION OF JANITORIAL SERVICES FOR THE DEPED- CAR REGIONAL OFFICE FOR FY 2024"

#### CONTRACT AGREEMENT

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IHIS	AGREEMENT,	made this	day of	, 2023 between

Department of Education-Cordillera Administrative Region (DepEd-CAR) Regional Office of the Philippines with office address at Wangal, La Trinidad, Benguet, represented herein by its Regional Director, ESTELA P. LEON- CARIÑO, hereinafter referred to as "THE ENTITY"

-and-

**MCKLEENE PREMIUM PRODUCTS, INC.** a private corporation operating as a janitorial and other related services provider duly organized and existing under the laws of the Republic of the Philippines with office address at #16, General Luna Street., Brgy. IV, City San Fernando, La Union represented by its Authorized Representative, **MA. LUZ A. RULLAN**, herein after referred to as the "AGENCY"

"THE ENTITY" and "THE AGENCY" are collectively called as "THE PARTIES"

**WHEREAS**, the Entity invited Bids for certain goods and ancillary services, particularly: **"PROVISIONS OF JANITORIAL SERVICES FOR THE DEPED-CAR REGIONAL OFFICE FOR FY 2024"** with an ABC of One Million Thousand Pesos (P 1,000,000.00) Only consisting of One Lot as follows:

Description	Qty	Total	Schedule
Janitorial Services	Six (6) Janitorial Personnel	6	Schedule of Delivery of Services: 8 hours/day; 5 days a week (Mondays to Fridays) excluding all holidays (Regular and Special Non-Working Holidays)  Anticipated absence shall be replaced immediately or not to exceed one day by another janitor as reliever

WHEREAS, "THE ENTITY" has accepted a Bid by "THE AGENCY" for the supply of those goods and services in the sum of Nine Hundred Forty-Three Thousand Four Hundred Eighty- Eight Pesos (943,488.00) Only hereinafter called "the Contract Price".

#### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.*:
  - i. Philippine Bidding Documents (PBDs);
    - i. Schedule of Requirements;
    - ii. Technical Specifications;

- iii. General and Special Conditions of Contract; and
- iv. Supplemental or Bid Bulletins, if any
- ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (e.g., Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;

- iii. Performance Security;
- iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
- v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.
- 1. In consideration for the sum of NINE HUNDRED FORTY-THREE THOUSAND FOUR HUNDRED EIGHTY- EIGHT PESOS (943,488.00) ONLY or such other sums as may be ascertained **MCKLEENE PREMIUM PRODUCTS, INC.** agree to deliver the **"PROVISIONS OF JANITORIAL SERVICES FOR THE DEPED-CAR REGIONAL OFFICE FOR FY 2024"** in accordance with his/her/its Bid.
- 4. The **DEPED- CAR REGIONAL OFFICE** agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.
- 5. **CONTRACTUAL CONSIDERATIONS.** Should there be any wage or mandated benefit (i.e., SSS, PAG-IBIG and PHILHEALTH) increase in favor of the assigned janitorial personnel subsequent to the execution of the Contract pursuant to a Law, Executive Order, Decree or Wage Order, "THE AGENCY" shall inform "THE ENTITY" in writing of the increase to allow the latter to undertake the appropriate measures to address the same before its implementation, subject to the accounting and auditing rules and regulations and upon showing actual payment made to their employees.
- **6. UNIFORM/DRESS CODE**. THE AGENCY shall provide the personnel with appropriate uniforms, protective gear, if necessary, and ensure that they shall observe proper personal hygiene and always appear neat and clean.
- **7. AMENDMENTS.** Any amendments to the agreements shall be mutually agreed upon by the parties and shall be reduced to a written instrument signed and confirmed by the duly Authorized representatives of both parties and which instrument shall form as an integral part of this contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

ESTELA P. LEON CARIÑO Regional Director, DepEd- CAR

MA. LUZ A. RULLAN Authorized Representative

SIGNED IN THE PRESENCE OF:

LILIA A. BANAWE Witness, DepEd- CAR

ANN C. ODADAG Suppliers Witness

FUNDS AVAILABLE:

ALLOTMENT AVAILABLE:

CORAZON B. WALCIEN

Accountant III

**ERNIELY D. GODOY** Budget Officer III

# REPUBLIC OF THE PHILIPPINES

DONE: SAN FERNANDU GITY, LA UN!

### ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in SAN FERNANDO CITY, LA UNIO, Philippines, this day of 2 2 2023, 2023 personally appeared:

Name	Proof of Identity	
ESTELA P. LEON- CARIÑO	TIN 147-466-799	
MA. LUZ A. RULLAN	TIN 120-111-556	

exhibited to me competent evidence of their identities written beside their names, known to me to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their free act and voluntary deed.

This Contract consisting of four (4) pages including the page on which this acknowledgment is written, have been signed by the parties and their instrumental witnesses on each and every page hereof.

WITNESS MY HAND AND SEAL on the date and place first above written.

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ANDRE H. DACANAY

Notary Public of San Fernando etty, La Union

Commission No. 53-2022 Until December 31, 2023

3/F Rm. 307, Dioceson Center, CSFLU

PTR No. 2080543; 01/03/2023

IBP No. 242466; 12/12/2022

Roll No. 38362; TIN: 159 321 249