




Republic of the Philippines  
**Department of Education**  
Cordillera administrative region

**BID BULLETIN No. 01**  
**DEPED-CAR RO - CB 2024-08-017**

**TO** : BAC Members, TWG & BAC Secretariat  
All Interested Bidders  
All Concerned

**FROM** :  **RONALD B. CASTILLO, CESO V**  
BAC Chairperson

**PROJECT** : **FABRICATION AND INSTALLATION OF NEW NEAPR  
BUILDING RAILINGS AND PLUMBING FIXTURES**

**DATE** : **September 12, 2024**

**Project Identification Number: DEPED-CAR RO - CB 2024-08-017**

For the information of all interested bidders and all concerned, please take note of the amended forms on the above project:

1. Annex A and Annex B for Supplemental in Forms and Templates

The attached forms shall form part of the bidding documents and shall be used in the above project.

**STATEMENT OF ALL ONGOING GOVERNMENT AND PRIVATE CONTRACTS**

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Contract		Owner		Nature of Work	Contract's Role		Total Contract Value at Award	Estimated Completion Time	Estimated Contract Value at Completion	% of Accomplishment		Value of Outstanding Works
Name	Date	Name	Address		Description	% of Participation				Planned	Actual	
GOVERNMENT												
PRIVATE												
										Total		

\*Provide Additional sheets if Necessary

**Note:** This Statement shall be supported with:

- A. For GOVERNMENT
  - 1. Notice of Award or Contract
  - 2. Notice to Proceed
  - 3. Certificate of Accomplishments signed by the owner or owner's representative (**Optional**)
- B. For PRIVATE
  - 1. Contract
  - 2. Certificate of Accomplishments signed by the owner or owner's representative (**Optional**)

Certified by: \_\_\_\_\_  
 (Printed Name & Signature of Authorized Representative)  
 Designation: \_\_\_\_\_  
 Date: \_\_\_\_\_

**ANNEX B**

**STATEMENT OF SINGLE LARGEST COMPLETED CONTRACT SIMILAR TO THE CONTRACT TO BE BID**

Business Name: \_\_\_\_\_  
 Business Address: \_\_\_\_\_

Name of Contract	a. Owner Name b. Address c. Contact No/s.	Nature of Work	Contractor's Role		a. Amount of Award b. Amount of Completion	a. Date Awarded b. Date Completed
			Description	%		

**Note:** This statement shall be supported by:

1. Notice of Award and/or Contract and/or Notice to Proceed
2. Certificate of Completion and/or Certificate Final Acceptance
3. Contractor's Performance Evaluation System (CPES) Final Rating (**optional**)

Submitted by: \_\_\_\_\_  
 (Printed Name & Signature of Authorized Representative)  
 Designation: \_\_\_\_\_  
 Date: \_\_\_\_\_