

#### Republic of the Philippines

# Department of Education

Office of the Assistant Secretary ALTERNATIVE LEARNING SYSTEM

MEMORANDUM OM-OAGA-2022-179

TO

REGIONAL DIRECTORS

MINISTER, MBHTE - BARMM

FROM

gynamo

G.H. S. AMBAT. Assistant Secretary

Alternative Learning System

SUBJECT

CONDUCT OF THE 19TH NATIONAL CONSULTATIVE CONFERENCE FOR REGIONAL ALS FOCAL PERSONS AND

SELECT DEPED OFFICIALS

DATE

December 9, 2022

The Bureau of Alternative Education (BAE) is scheduled to conduct the 19th National Consultative Conference for Regional ALS Focal Persons and Select DepEd Officials on January 30 to February 3, 2023 (inclusive of travel time) in Region VI (the venue shall be communicated in a separate issuance).

The said activity aims to:

1. present the 2022 Accomplishment Reports of BAE and the regions in the implementation of Alternative Learning System (ALS);

2. share the best practices of the regions on the following:

a. Innovation in ALS
b. ALS SHS Pilot Implementation

c. ALS in SBM

d. ALS Program Delivery

prepare a regional strategic plan aligned with the strategic goals of BAE; and

discuss issues and concerns in the implementation of ALS programs.

In view of this, all Regional ALS Focal Persons and Division ALS Focal Persons are expected to participate in the abovementioned activity. Replacement of participants is <u>not</u> allowed. Please see Attachment 1 for the guidelines on the expected presentations of each region.

Further, Mr. Nestor Paul Fingil, Regional ALS Focal Person of Region VI, is requested to assign at least three (3) documenters during the conference. They are expected to submit the minutes of the meeting to BAE on or before February 17,

om B – 112, 1st Floor, Bonifacio Building, DepEd Complex, Meralco Avenue, Pasig City lephone No.: (02) 8631-8495; Fax No.: (02)8636-6547; Email: asec.als@deped.gov.ph



Republic of the Philippines

Department of Education CORDILLERA ADMINISTRATIVE REGION

December 16, 2022

DEPARTMENT OFFERE

RECORDS SECTION REGION

To:

Schools Division Superintendents All Schools Division Offices Division ALS Focal Persons

For information, guidance and appropriate action.

ESTELA P. LEON-CARIÑO EdD, CESO III

Director IV/ Regional Director

By Authority of the Regional Director:

FLORANTE E. VERGARA Director JII/Asst. Regional Director

CLMD/RCA/abl



Address: Wangal, La Trinidad, Benguet, 2601 Telephone No: (074) 422 - 1318 | Fax No.: (074) 422-4074

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Further, Mr. Nestor Paul Pingil, Regional ALS Focal Person of Region VI, is requested to assign at least three (3) documenters during the conference. They are expected to submit the minutes of the meeting to BAE on or before February 17, 2023.

Transportation, board and lodging, and other expenses relative to the conduct of the activity shall be charged against the Fiscal Year (FY) 2022 ALS Current Funds. Travel expenses of participants shall be reimbursed through the fund to be downloaded to their respective regions subject to the usual government accounting and auditing rules and regulations. Should the downloaded fund intended for this purpose is insufficient to cover the actual, additional and other allowable expenses, the excess amount shall be charged against the local funds or the ALS Program Support Funds (PSF) for FY 2022.

All participants are required to comply with all the guidelines for COVID-19 Alert Level System set by the national and local Inter-Agency Task Force for the Management of Emerging and Infectious Diseases (IATF), as well as the most recent DepEd rules and/or policies.

First meal to be served is dinner on January 30, 2023, and the last meal is lunch on February 3, 2023. Please see **Attachment 2** (Indicative Program of Activities) for your reference.

Should there be queries or clarifications, please contact Ms. Clarisa R. Toribio, Education Program Specialist II of BAE-Program Management and System Development Division at the telephone number (02) 8636-3603 or through email at <a href="mailto:bae.od@deped.gov.ph">bae.od@deped.gov.ph</a>.

Immediate dissemination of this Memorandum is directed.

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#### **Guidelines for Regional Presentation**

#### I. 2022 Accomplishment of the Regions

#### A. Gallery Walk

1. Each region is expected to prepare its 2022 Accomplishment Report which will be presented during the Gallery Walk.

2. The 2022 Accomplishment Report shall include, but not limited to, programs, projects, and activities on the implementation of Alternative Learning System.

3. The 2022 Accomplishment Report should be placed in a tarpaulin not bigger than 6ft. x 3ft. and shall not exceed to two (2) pieces.

4. The Regional ALS Focal Person shall submit to BAE the tarpaulin during the registration on January 30, 2023.

#### B. Newsletter/Flyer/Leaftlet

1. Each region shall also prepare its 2022 Accomplishment Report in the form of newsletter, flyer, or leaflet.

2. The 2022 Accomplishment Report shall include, but not limited to, programs, projects and activities on the implementation of Alternative Learning System.

3. The region shall reproduce the newsletter/flyer/leaflet to 300 copies enough for the number of participants of the conference. The regional focal must submit a digital format to BAE.

4. The newsletter/flyer/leaflet will be distributed to the participants during the Gallery Walk.

### II. Sharing of Best Practices (Parallel Sessions)

1. Each region will be given a chance to share its best practices in all of the topics and requirements given below.

Topic	Description/Requirement	Time allotment
Innovation in ALS	one (1) innovative or unique program/project in the implementation of ALS initiated by the region or schools division	20mins
ALS SHS Implementation	One (1) school that successfully implements ALS Senior High School	20mins
ALS in SBM	One (1) school that received funding for ALS SBM and successfully continues its implementation	20mins

- 2. The presentation can be a video or a powerpoint presentation which shall be presented during the parallel sessions by either the Regional ALS Focal Person or the Division ALS Focal Person.
- 3. The presentation shall not exceed the provided time allotment.

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# III. Sharing of Identified Distinct ALS Program Learning Delivery (Plenary Session)

1

- 1. Identified distinct ALS Program Learning Delivery will be presented during a plenary session.
- 2. The following are the identified regions and their assigned topics with distinct ALS Program Learning Delivery.

Region	Topie	Resource Person
Region III	ALS for Indigenous Peoples	Madonna A. Valencia
MIMAROPA	CLC in a Public Market	John Angelo Temple
Region VI	ALS for SPED Learners	Maricar R. Melocoton
Region X	Enhanced Comprehensive Local Integration Program (E-CLIP)	Ronnamie N. Palma
Region XI	ALS in Jail	JO3 Alma Arguelles

- 3. The presentation shall focus on the stories of the teachers/ALS Implementor in the delivery of the identified ALS program.
- 4. Each resource person is given a maximum of 25 minutes to present.
- 5. Regional ALS Focal Person is requested to check the presentation of the resource persons prior to the conference.

Attachment No. 2 of OM-DAGA-2022-13-3

# INDICATIVE PROGRAM OF ACTIVITIES

. National Consultative Conference for Regional ALS Focal Persons and Select DepEd Officials : Region VI, January 30-February 3, 2023 (indicative)

Name of activity Venue

3.30am - 9.00am	0				
8:30am - 9:00am	January 30, 2023 (Monday)	Day 1 January 31, 2023 (Tuesday)	Day 2 February 1, 2023 (Wednesday)	Day 3 February 2, 2023 (Thursday)	Day 4 February 3, 2023 (Friday)
	Travel time	o National Anthem	Management of Learning	Management of Learning	Management of Learning
		o Prayer o Quality Policy Statement o Welcome Messace	Parallel Bessions: O Innovation in ALS O ALS SEE Inniementation	Breatout Session o Regional Strategic Planning	Closing Program  o Nationalistic Song
		o Statement of Purpose	o ALS in SBM		o Ways forward and reminder
		o inspiratonal Message o Assistant Secretary's Hour			Closing message     Turn over and commitment
		o Call to Order			
9:00вт -10:00вт	N	o Reading and Approval of the 18th NatConCon Minutes of the Mastina			
10:00аш - 12:00пп	>	o Business Arising			
		Approval of the Agenda     Meeting Proper			
12:00 nn-1:00pm			Lunch break		
1:00pm -1:30pm	Registration and biletting of	Opening of Gallery Walk Exhibit	continuation	Plenary	
1	participants	Gallery Walk	Parallel Sessions:	Presentation of output of Regional	
1:30рт -3:30рт И	Watt of ALS Community Learning	Plenary Sessions	o Innovation in ALS	Planning	
	Conter (CLC)	ALS Program Delivery: Stories of ALS Teachers	o ALS SHS implementation		
	to be identified by Region VI	Region III- ALS for Indigenous Peoples	o ALS in SBM		
		MIMAROPA - CLC in a Public Market			
		Region VI - ALS Jor SPELL Learners			
		region X - Ennancea Comprehensive Local			
		Integration Program (E-CLLP) Region XI - ALS in Juil			
3:30pm -4:00pm		BAB Accomplishment Report 2022			
		o Updates on ALS Policies			
		o Initial Report on ALS CLC Inventory			\/
		o Updates on Monitoring of Obligations FY 2021 and 2022 on BAE Activities for 3rd A. ath Ounder of RV 2022			>
4:00pm - 5:00pm		Presentation of BAE Strategic Goals		Wree-Un	
				Adjournment	
6:00рт - 7:00рт			Dinner		