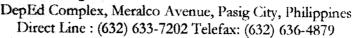


## Department of Education





Undersecretary for Curriculum and Instruction

MEMORANDUM DM-CI-2019-00の付3

TO

•

**ALL REGIONAL DIRECTORS** 

FROM

LORNA DIG-DINO

Undersecretary for Curriculum and Instruction

SUBECT

NATIONAL ORIENTATION ON DO 039, S. 2018:

WORK IMMERSION CLARIFICATIONS AND ADDITIONAL

DEPED-CAR

**INFORMATION (Luzon and VisMin Clusters)** 

DATE

**FEBRUARY 14, 2019** 

The Department of Education (DepEd), through the Bureau of Curriculum Development (BCD), will conduct the National Orientation on DO 039, s. 2018 Work Immersion Clarifications and Additional Information on the following dates and venues:

Cluster	Date	Venue
Luzon	March 6-8, 2019	BP Makiling, Los Baños, Laguna
VisMin	March 27-29, 2019	Ecotech Center, Lahug, Cebu City

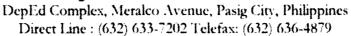
- 1. Provide updates on the status of work immersion implementation;
- 2. Orient the participants on the work immersion clarifications and additional information as stated in the DO 039, s. 2018;
- 3. Identify issues and concerns in work immersion; and
- 4. Develop action plan to address the issues and concerns.

The board and lodging of the participants in this workshop will be taken care of by the Bureau, charged against FY 2018 HRD (Continuing Funds). Please take note, however, that funds for the traveling expenses shall be downloaded, and all traveling expenses of the participants shall be paid through their respective Regional Offices, subject to the usual accounting and regulations. Participants are advised to take the cheapest means of transporta

For Luzon Cluster, check-in, arrival, and registration will start at 8:00 am on March 6, 2019. The first meal to be served will be AM Snack and the last meal will be lunch on March 8, 2019. For VisMin Cluster, check-in, arrival, and registration will



## **Department of Education**





#### Undersecretary for Curriculum and Instruction

start at 8:00 am on March 27, 2019. The first meal to be served will be AM Snack and the last meal will be lunch on March 29, 2019.

Enclosed are the following, for your guidance: Schedule of Activities (Attachment A), Composition of Participants per Region (Attachment B), and Confirmation Sheet (Attachment C).

For confirmation of participation, kindly send back the confirmation sheet on or before **March 1, 2019** (Luzon Cluster) and **March 22, 2019** (VisMin) through e-mail at <a href="mailto:shs.ntf@deped.gov.ph">shs.ntf@deped.gov.ph</a> or through telefax number: (02) 636-5096.

For more information, all concerned may contact Dr. Enrique S. Palacio, SVEPS, at telephone numbers (02) 636-5172 or 632-0170.

For your information.



Republic of the Philippines

DEPARTMENT OF EDUCATION

CORDILLERA ADMINISTRATIVE REGION

Wangal, La Trinidad, Benguet



February 26, 2019

To:

Schools Division Superintendents All Divisions

Attn:

**SHS Division Coordinators** 

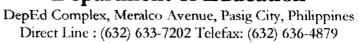
For information and compliance.

ETTINA DAY FEC-AQUINO Assistant Regional Director

#CLMD/EMF/cbjr/emc



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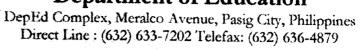
## Undersecretary for Curriculum and Instruction

#### ATTACHMENT A

DAY 1	DAY 2	DAY 3
	7:30-8:00	7:30-8:00
	Management of Learning	Management of Learning
8:00-12:00 Arrival and Registration of participants	<b>8:00-10:30</b> Regional and Division Action Plan	8:00-10:00 Discussion of possible actions on issues and concerns in Work Immersion
	10:30-12:00 Gallery Walk and Discussion of plans	
12:00-1:00	12:00-1:00	
Lunch Break	Lunch Break	
1:00-4:00	1:00-2:30	
Regional report	Presentation of JDVP	
presentations on the status of	Guidelines	10:00-12:00
work immersion		Clearing House
implementation	Open Forum	Closing Program
No. of the state o	2:30-3:00	
4:00-6:00	Break	
Orientation on DO 039,	3:00-5:00	
s. 2018	Feedback Generation on	
	Strategies for Proper	
Open Forum	Placement of Grade 12	
	Graduating Students	
Expected output:	Expected output:	Expected output:
Regional report on the status	Regional and Division	Session Minutes
of Work Immersion	Action Plans	
implementation		·
Session minutes	Session Minutes	



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Undersecretary for Corriculum and Instruction

ATTACHMENT C

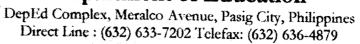
#### **CONFIRMATION SHEET**

No.	N <b>a</b> me	Region	Division **	Position	Contact Number/s
7					
and the state of t					
Andrei Service (Andrei Service)					

Regional Director/Schools	No	ited by:
Regional Director/Schools		
		Regional Director /Schools



# Department of Education





Undersecretary for Corriculum and Instruction

ATTACHMENT B

# COMPOSITION OF PARTICIPANTS PER REGION (LUZON CLUSTER)

Region	No. Participants	Composition
l	19	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
11	14	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
III	25	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
IV-A	26	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
IV-B	12	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
V	18	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
CAR	13	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
NCR	21	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
TOTAL	148	(1 per division)

# COMPOSITION OF PARTICIPANTS PER REGION (VISMIN CLUSTER)

Region	No. Participants	Composition
VI	25	Public SHS Regional Coordinator (1)
* 1		Public SHS Division Coordinator (1 per division)
VII	24	Public SHS Regional Coordinator (1)
***		Public SHS Division Coordinator (1 per division)
VIII	18	Public SHS Regional Coordinator (1)
A 111	10	Public SHS Division Coordinator (1 per division)
IX	13	Public SHS Regional Coordinator (1)
***		Public SHS Division Coordinator (1 per division)
x	19	Public SHS Regional Coordinator (1)
		Public SHS Division Coordinator (1 per division)
XI	16	Public SHS Regional Coordinator (1)
AI .		Public SHS Division Coordinator (1 per division)
XII	14	Public SHS Regional Coordinator (1)
NII .		Public SHS Division Coordinator (1 per division)
CARAGA	17	Public SHS Regional Coordinator (1)
		Public SHS Division Coordinator (1 per division)
ARMM	14	Public SHS Regional Coordinator (1)
3 12 11 11 11		Public SHS Division Coordinator (1 per division)
TOTAL	160	