



Undersecretary for Curriculum and Instruction

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MEMORANDUM
 DM-CI-2019-00043

TO : ALL REGIONAL DIRECTORS

FROM : *Josma A. Her*
LORNA DIG-DINO
 Undersecretary for Curriculum and Instruction

SUBJECT : **NATIONAL ORIENTATION ON DO 039, S. 2018:
 WORK IMMERSION CLARIFICATIONS AND ADDITIONAL
 INFORMATION (Luzon and VisMin Clusters)**

DATE : **FEBRUARY 14, 2019**

The Department of Education (DepEd), through the Bureau of Curriculum Development (BCD), will conduct the **National Orientation on DO 039, s. 2018 Work Immersion Clarifications and Additional Information** on the following dates and venues:

Cluster	Date	Venue
Luzon	March 6-8, 2019	BP Makiling, Los Baños, Laguna
VisMin	March 27-29, 2019	Ecotech Center, Lahug, Cebu City

Further to DO 030, s. 2017 entitled Guidelines for Work Immersion, this activity aims to:

1. Provide updates on the status of work immersion implementation;
2. Orient the participants on the work immersion clarifications and additional information as stated in the DO 039, s. 2018;
3. Identify issues and concerns in work immersion; and
4. Develop action plan to address the issues and concerns.

The board and lodging of the participants in this workshop will be taken care of by the Bureau, charged against FY 2018 HRD (Continuing Funds). Please take note, however, that funds for the traveling expenses shall be downloaded, and all traveling expenses of the participants shall be paid through their respective Regional Offices, subject to the usual accounting and regulations. Participants are advised to take the cheapest means of transporta

For **Luzon Cluster**, check-in, arrival, and registration will start at 8:00 am on **March 6, 2019**. The first meal to be served will be AM Snack and the last meal will be lunch on **March 8, 2019**. For **VisMin Cluster**, check-in, arrival, and registration will



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DepEd Complex, Meralco Avenue, Pasig City, Philippines
Direct Line : (632) 633-7202 Telefax: (632) 636-4879



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start at 8:00 am on **March 27, 2019**. The first meal to be served will be AM Snack and the last meal will be lunch on **March 29, 2019**.

Enclosed are the following, for your guidance: Schedule of Activities (Attachment A), Composition of Participants per Region (Attachment B), and Confirmation Sheet (Attachment C).

For confirmation of participation, kindly send back the confirmation sheet on or before **March 1, 2019** (Luzon Cluster) and **March 22, 2019 (VisMin)** through e-mail at shs.ntf@deped.gov.ph or through telefax number: (02) 636-5096.

For more information, all concerned may contact Dr. Enrique S. Palacio, SVEPS, at telephone numbers (02) 636-5172 or 632-0170.

For your information.

	Republic of the Philippines DEPARTMENT OF EDUCATION CORDILLERA ADMINISTRATIVE REGION Wangal, La Trinidad, Benguet	
To: Schools Division Superintendents All Divisions		February 26, 2019
Attn: SHS Division Coordinators		
For information and compliance.		
#CLMD/EMF/cbjr/emc		BETTINA DAYTEC-AQUINO Assistant Regional Director

m: 155119289



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ATTACHMENT A

DAY 1	DAY 2	DAY 3
8:00-12:00 Arrival and Registration of participants	7:30-8:00 Management of Learning	7:30-8:00 Management of Learning
	8:00-10:30 Regional and Division Action Plan	8:00-10:00 Discussion of possible actions on issues and concerns in Work Immersion
	10:30-12:00 Gallery Walk and Discussion of plans	10:00-12:00 Clearing House Closing Program
12:00-1:00 Lunch Break	12:00-1:00 Lunch Break	
1:00-4:00 Regional report presentations on the status of work immersion implementation	1:00-2:30 Presentation of JDVP Guidelines Open Forum	
4:00-6:00 Orientation on DO 039, s. 2018 Open Forum	2:30-3:00 Break	
	3:00-5:00 Feedback Generation on Strategies for Proper Placement of Grade 12 Graduating Students	
Expected output: Regional report on the status of Work Immersion implementation Session minutes	Expected output: Regional and Division Action Plans Session Minutes	Expected output: Session Minutes



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ATTACHMENT B

**COMPOSITION OF PARTICIPANTS PER REGION
 (LUZON CLUSTER)**

Region	No. Participants	Composition
I	19	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
II	14	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
III	25	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
IV-A	26	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
IV-B	12	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
V	18	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
CAR	13	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
NCR	21	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
TOTAL	148	

**COMPOSITION OF PARTICIPANTS PER REGION
 (VISMIN CLUSTER)**

Region	No. Participants	Composition
VI	25	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
VII	24	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
VIII	18	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
IX	13	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
X	19	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
XI	16	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
XII	14	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
CARAGA	17	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
ARMM	14	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
TOTAL	160	