



Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNER SUPPORT SERVICES**  
DepEd Complex, Meralco Avenue, Pasig City

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2019 07 18 09 23

**MEMORANDUM**

**FOR :** REGIONAL DIRECTORS  
Regions I-XII, Caraga, CAR, NCR  
  
BARMM Minister for Basic, Higher, and Technical  
Education

**FROM :** RIZALINO JOSE T. ROSALES  
Director IV

**SUBJECT :** REQUEST FOR SUBMISSION OF SCHOOL-BASED FEEDING  
PROGRAM – ACTUAL BENEFICIARIES AND SBFP SCHOOLS

**DATE :** 9 July 2019

RECEIVED  
JUL 12 2019  
DEPED-CAR

RECEIVED  
JUL 19 2019  
DEPED-CAR

This is to request all School Division Offices to submit the actual beneficiaries and list of SBFP schools SY 2019-2020. The said data shall be used for the targeting, procurement and delivery specifically for milk distribution of the National Dairy Authority (NDA).

In this connection, it is requested that said data be submitted in the following prescribed template (excel format) on or before August 15, 2019 and emailed to [blss.shd@deped.gov.ph](mailto:blss.shd@deped.gov.ph). This is to fast track the identification of targets that will enable the department to facilitate the release of funds for milk feeding under the National Budget Circular (NBC) No. 577 & 577-A.

For immediate compliance.

Republic of the Philippines  
DEPARTMENT OF EDUCATION  
CORDILLERA ADMINISTRATIVE REGION  
Wangal, La Trinidad, Benguet

July 18, 2019

To : Schools Division Superintendents  
All Divisions

For information and appropriate action.  
Submit on or before Aug. 15, 2019 to [blss.shd@deped.gov.ph](mailto:blss.shd@deped.gov.ph) and copy furnished the regional office to [essd.depedcar@gmail.com](mailto:essd.depedcar@gmail.com).

BETTINA DAYTEC-AQUINO  
Assistant Regional Director

ESSD/ABG/mba

Template:

School-Based Feeding Program (SBFP) Beneficiaries and list of Schools SY 2019-2020											
Region	Division	Beis_school_id	School_name	Province_name	Leg_district	Municipality_name	Brgy_name	Street_address	Name of School Head	Contact Number	Number of Beneficiaries

Prepared/Submitted by: \_\_\_\_\_ Noted by: \_\_\_\_\_