

## REPUBLIKA NG PILIPINAS REPUBLIC OF THE PHILIPPINES

## KAGAWARAN NG EDUKASYON DEPARTMENT OF EDUCATION

DepED Complex, Meralco Ave., Pasig City



Tanggapan ng Pangalawang Kalihim Office of the Undersecretary

Legislative Affairs, External Partnerships, and Project Management Service

MEMORANDUM OU-LAPP No. 444

s. 2019

JUN 20 2019

External Partnerships Service SPECIAL EVENTS UNIT

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TO

**REGIONAL DIRECTORS** 

SCHOOLS DIVISION SUPERINTENDENTS

PUBLIC AND PRIVATE ELEMENTARY AND SECONDARY

SCHOOL HEADS

ALL OTHERS CONCERNED

**FROM** 

TONISITO M.C. UMALI, Esq.

Undersecretary

SUBJECT

PROJECT W.A.T.C.H. (WE ADVOCATE TIME

CONSCIOUSNESS AND HONESTY) KICK-OFF

**PROGRAM** 

DATE

June 18, 2019

Pursuant to Proclamation No. 1782, s. 2009 entitled Declaring the Month of June as W.A.T.C.H. (We Advocate Time Consciousness and Honesty) Month, the 2019 Project W.A.T.C.H. Activities shall conduct its Kick-Off Program on June 24, 2019 at the respective schools of the participants. All elementary and secondary public schools are enjoined to participate in the Kick-Off and all other related activities to the celebration of the program.

Below are the guidelines in the implementation of the W.A.T.C.H. Kick-Off Program:

- 1. All the schools who will be participating during the nationwide Project W.A.T.C.H. Kick Off on **June 24, 2019** shall receive additional merit and shall be entitled to a special award that shall be awarded to the chosen school on the National Awarding on December 2019.
- 2. The special award shall be given to the school that shall best exhibit, on the day of the kick off, the practices that aim to strengthen punctuality and honesty that the school plans to implement for the whole year.

3. The said kick off shall involve students, teachers, staff, stakeholders, and other members of the community. Most number of involved participants will receive high merits.

Project W.A.T.C.H. entries must be saved in a flash drive and be sent to DEPED External Partnerships Unit-Special Events Unit (EPS-SEU). Submitted flash drive must include the following:

- a. Labeled folders based on different activities; and
- b. If the school decides to put a video, the video must be in .mp4 format with seven (7) minutes maximum running time;
- c. Basic information: name of school, number of participants / stakeholders; and
- d. A narrative describing the preparations and implementation done relative to the Project W.A.T.C.H. Kick Off conducted by the school.

Further, a list of all other activities and its respective details shall be elaborated on a separate Memorandum.

For more information, all concerned may contact:

## **EPS/Special Events Unit**

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Immediate dissemination of this Memorandum is desired.

