





## Kagawaran ng Edukasyon

Tanggapan ng Pangalawang Kalihim

## **MEMORANDUM**

19 February 2019

For:

**Regional Directors** 

**Schools Division Superintendents** 

Chiefs, ESSDs and SGODs

Regional and Division Engineers Education Facilities Division (EFD)

Subject:

COMPILATION AND SUBMISSION OF ISSUES AND

CONCERNS ON SCHOOL BUILDING PROGRAM

In view of the Inter-Agency Convergence Meeting on the Implementation of the School Building Program on 19 March 2019, Regional and Division Offices are hereby enjoined to submit consolidated lists of issues and concerns on projects implemented by the Department of Public Works and Highways (DPWH) using the attached prescribed template.

The Convergence meeting will be attended by officials of the Department of Education (DepEd), Department of Public Works and Highways (DPWH), Department of Interior and Local Government (DILG), Department of Environment and Natural Resources (DENR), Department of Energy (DOE), National Electrification Administration (NEA), National Commission on Indigenous Peoples (NCIP), Bureau of Fire, and other agencies.

Kindly submit the report to the Education Facilities Division on or before 08 March 2019. For coordination, please contact Engr. Marjorie Tiburcio at marjorie.tiburcio@deped.gov.ph or (02) 633-7263.

For immediate and appropriate action.



Republic of the Philippines DEPARTMENT OF EDUCATION CORDILLERA ADMINISTRATIVE REGION Wangal, La Trinidad, Benguet



February 22, 2019

To

Schools Division Superintendent All Divisions

For information and appropriate action.

Submit issues and concerns thru email add:

essd depedcar@gmail.com not later than March 7, 2019/4:00PM for

consolidation

AY. ECLAR, Ph.D., CESO V
Regional Director



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## ISSUES AND CONCERNS ON THE IMPLEMENTATION OF THE SCHOOL BUILDING PROGRAM

- I. Executive Summary
- II. Physical Accomplishment (FY 2014-2018 BEFF New Construction)

Budget Year	Division	Totaal Number of Sites	Total Targets		For Procurement		Under Procurement		Not Yet Started		Ongoing		Completed	
			No. of Projects	No. of CL										

## III. Summary of Issues and Concerns

Category  (Permits, Site Ownership, Buffer Funds, Contractual Issue)	Issue	Actions Taken to Date	Recommendation

IV. **Pictures of Projects with Outstanding Issues and Concerns** (Include Name of School with specific Captions)