



Republic of the Philippines  
**Department of Education**  
**BUREAU OF LEARNER SUPPORT SERVICES**  
 DepEd Complex, Meralco Avenue, Pasig City

MEMORANDUM

FOR : **ALL REGIONAL DIRECTORS**  
**ARMM REGIONAL SECRETARY**  
**SCHOOLS DIVISION SUPERINTENDENTS**

FROM : **RIZALINO JOSE T. ROSALES**  
*Director IV*

SUBJECT : **INFORMATION AND REQUEST FOR LIST OF**  
**CONFIRMED PARTICIPANTS RE: 2018 SCHOOL HEALTH**  
**CONGRESS**

DATE : **28 September 2018**

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The Department of Education thru the School Health Division, Bureau of Learner Support Services (SHD-BLSS) will conduct the **2018 School Health Congress** on **December 4 - 7, 2018** with the theme "**Empowering Schools through the Convergence of Health and Nutrition Programs**" to be held in Region III.

The Congress aims to:

1. present the overall direction of school health and nutrition in the context of the overall education agenda;
2. showcase best practices in school-based convergence of health and nutrition programs;
3. enhance the capacity of school health and nutrition personnel through relevant updates and information in the fields of medicine, dentistry, nursing and nutrition that are valuable in advancing DepEds flagship programs; and
4. foster the spirit of camaraderie among school health and nutrition personnel.

The participants to this congress are the following:

**A. Regional Office - 5 participants per region**

- ✓ Regional Director or representative
- ESSD Chief
- Medical Officer
- Dentist
- Nutritionist-Dietitian (pls. include NDs currently assigned in the division)

**B. Division Office - 3 participants per division**

- Medical Officer (1)
- Dentist (1)
- Nurse (1)



Republic of the Philippines  
 DEPARTMENT OF EDUCATION  
 CORDILLERA ADMINISTRATIVE REGION  
 Wangal, La Trinidad, Benguet



October 10, 2018

To: **SCHOOLS DIVISION SUPERINTENDENTS**  
**All Others Concerned**

For your information and appropriate action.  
 Send copy of Confirmation Slip to [essd.depedcar@gmail.com](mailto:essd.depedcar@gmail.com) on or before October 15, 2018.

**MAY B. ECLAR, Ph.D., CESO V**  
 Regional Director

Board and lodging of participants shall be charged against the School Health Division funds while travel expenses is respectfully requested to be charged against local funds.

Arrival and registration of participants will start on December 4, 2018 at 2:00pm and check-out will be on December 7, 2018 after breakfast.

In this light, may we request for the submission of the Confirmation Slip and list of health personnel who have been in DepEd for thirty (30) years as of December 31, 2018 and those who will be retiring by year 2018. The said personnel shall be awarded a Certificate of Appreciation for their untiring services to the Department. All the Certificates of Appreciation shall be coursed through the representative of the Regional Office to the activity, the awardees are not expected to attend the activity unless they are one of the official participants to the Congress.

[REDACTED]

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