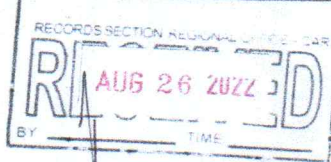




Republic of the Philippines  
**Department of Education**  
 BUREAU OF LEARNING RESOURCES

Office of the Director

August 23, 2022



**ESTELA L. CARIÑO**  
 Regional Director  
 DepEd Regional Office-Cordillera Administrative Region (CAR)  
 Wangal, La Trinidad, Benguet

Dear **Dir. Cariño**:

In line with the forthcoming issuance of a DepEd Order on the policy on the *Evaluation, Selection, and Acquisition of Supplementary Learning Resources (SLRs) for School Libraries and Library Hubs*, this Office is requesting all regions to furnish us a list of supplementary learning resources needed by the public school libraries and library hubs.

The data to be gathered will be used by the Bureau of Learning Resources (BLR) for planning purposes to address the needs of public schools on supplementary learning resources. Kindly use the template in *Annex 1* in accomplishing the requested list.

We would appreciate receiving the list on or before **September 23, 2022**. The Regional LR Supervisor are requested to consolidate and submit the data to email address [blr.lrqad@deped.gov.ph](mailto:blr.lrqad@deped.gov.ph) using the following file name convention: *Region\_SLR\_Needs Survey*.

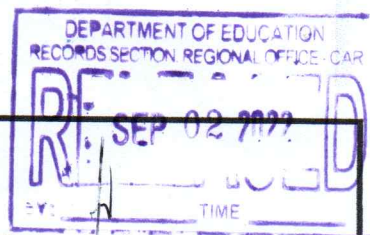
For any query or clarification, please contact **Mr. Robert P. Martin**, Senior Education Program Specialist of BLR-Quality Assurance Division, at telephone numbers (02) 8631-9294 or (02) 8634-1054. You may also send an email to him through the above email address.


Thank you in anticipation of your positive response to this request and continuous support to BLR activities.

Very truly yours,

  
**ATTY. ARIZ DELSON ACAY D. CAWILAN**  
 Director IV

Attached: as stated





Republic of the Philippines  
**Department of Education**  
 CORDILLERA ADMINISTRATIVE REGION  
 WANGAL, LA TRINIDAD, BENGUET


September 2, 2022

**To: Schools Division Superintendent  
 All Schools Division Office  
 All Other Concerned**

For information, dissemination, and compliance.

**ESTELA L. CARIÑO EdD, CESO III**  
 Director IV/ Regional Director

**For the Regional Director**

  
**FLORANTE E. VERGARA**  
 Assistant Regional Director

#CLMD/CFM/gcd





Republic of the Philippines  
**Department of Education**  
BUREAU OF LEARNING RESOURCES

Office of the Director

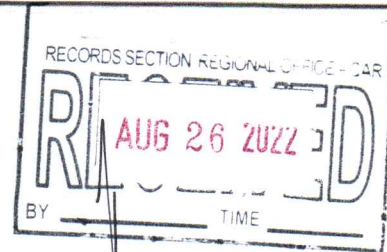
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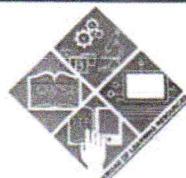
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Very truly yours,

  
**ATTY. ARIZ DELSON ACAY D. CAWILAN**  
Director IV

Attached: as stated

LRQAD-08-2022-



**SUPPLEMENTARY LEARNING RESOURCES FOR PUBLIC SCHOOL LIBRARIES AND LIBRARY HUBS  
NEEDS SURVEY**

**Instructions:**

1. Kindly accomplish this form based on your current needs in public school libraries and library hubs.
2. Fill up the name of schools and arrange them according to school size category.
3. Please refer to DepEd Order No. 35, s. 2019 in accomplishing this form.
4. If there is/are column/s not applicable, put NA.

**Region:** \_\_\_\_\_

**Division:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

| No.                         | Name of Schools        | School Size Category | Number of Titles of Story Books/Big Books Needed | Number of Titles of Fiction Books/Creative Works Needed | Type of General References Needed<br><i>(Kindly indicate if encyclopedias, dictionaries, yearbooks, biographical dictionaries, bibliographies, geographical sources, atlases, almanacs, serials and periodicals, and directories)</i> | Number of Titles of Learning Area References Needed<br><i>(Kindly indicate the number of titles and specify the learning area.)</i> | Type of Non-print SLRs Needed<br><i>(Kindly indicate if audio recordings, video recordings, movies, and documentaries.)</i> |
|-----------------------------|------------------------|----------------------|--|---|---|---|---|
| <b>ELEMENTARY</b>           |                        |                      |  |   |   |   |   |
| 1.                          | <i>i.e. Matatag ES</i> | <i>Small</i>         | 4  | 5   | <i>encyclopedia</i>   | <i>3 (English)</i>  | <i>documentaries</i>  |
| 2.                          |                        |                      |  |   |   |   |   |
| 3.                          |                        |                      |  |   |   |   |   |
| 4.                          |                        |                      |  |   |   |   |   |
| 5.                          |                        |                      |  |   |   |   |   |
| <b>JHS/SHS</b>              |                        |                      |  |   |   |   |   |
| 1.                          |                        |                      |  |   |   |   |   |
| 2.                          |                        |                      |  |   |   |   |   |
| 3.                          |                        |                      |  |   |   |   |   |
| 4.                          |                        |                      |  |   |   |   |   |
| 5.                          |                        |                      |  |   |   |   |   |
| <b>Division Library Hub</b> |                        |                      |  |   |   |   |   |

Submitted by:

Reviewed by:

Noted by:

\_\_\_\_\_  
Signature over printed name of  
Regional LR Supervisor

\_\_\_\_\_  
Signature over printed name of  
CLMD Chief

\_\_\_\_\_  
Signature over printed name of  
Regional Director

Date submitted: \_\_\_\_\_